THE GIFT OF PASTOR-TEACHER*: From Awareness to the Crown of Glory

$$X [\ SAL \ + \ ISG \ = P_1 \ + \ BD = H_1 \ ] +$$
$$Y [\ AWR \ + \ ASP \ = P_2 \ + \ AP = H_2 \ ] +$$
$$Z [\ OFF \ + \ CNG \ = P_3 \ + \ PM = H_3 \ ] = CG$$

X:
SAL: Salvation +
ISG: Imputation: spiritual gift of pastor-teacher =
P_1: Potential for awareness +
BD: Pertinent doctrine: spiritual gifts =
H_1: Confidence of having a spiritual gift
+: Awareness of having the gift of pastor-teacher

Z:
OFF: The office of pastor-teacher +
CNG: Assignment to a congregation
P_3: Potential for the Crown of Glory in the eternal escrow =
PM: Parishioners led to maturity +
H_3: Confidence of conveyance of the Crown of Glory =
CG: The imputation of the Crown of Glory at the Evaluation Tribunal of Christ

Y:
AWR: Awareness +
ASP: Aspiration to develop and utilize the gift =
P_2: Potential to attain the office +
AP: Academic preparation =
H_2: Confidence of attaining the office
+: Attainment of the office

* Eph. 4:11*d* - τοὺς ποιμένας καὶ διδασκάλους: (*toús poiménas kaí didaskálous*): "some pastors and teachers." (NASB)

The Granville Sharp Rule: When two nouns in the same case are connected by the conjunction *kaí*, ("and"), and the first noun (*poiménas,* "pastors") has an article (e.g., *toús*, "some") while the second noun (*didaskálous,* "teachers") does not, both nouns refer to the same person: "pastors-teachers."

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